Cross-cultural management in leisure and recreation

Globalization and cultural change in leisure

Learning outcomes

By the end of this lecture, you will be able to:

- Define globalization and cultural change in leisure.
- Identify key theories explaining cultural change.
- Describe processes such a acculturation, hybridization, and glocalization.
- Evaluate positive & negative impacts of globalization.
- Apply theory to real-world hospitality and leisure examples.

Globalization & leisure

- Globalization = interconnectedness of societies, economies, and cultures.
- Leisure activities increasingly cross borders: festivals, tourism, sports.
- Hospitality services adapt to divarse global clientele.
- Example: Kampala restaurants offering both local dishes (matooke, kalo) and continental cuisine (chips, chaps).

Theoretical perspectives

Why globalization matters and how global forces operate.

- Modernization theory Globalization spreads modern practices (urban leisure, consumer culture).
- World-systems theory Core countries dominate leisure trends; periphery one adapts.
- Cultural globalization theory Cultures mix, overlap, change.
- Critical perspectives Globalization may reproduce inequality & cultural dominance.

Overview of structural change

- Structural change refers to the evolution of systems that support leisure, tourism, and hospitality.
- May occur slowly (like shifts in societal values) or rapidly (like the sudden rise of digital tourism platforms).
- In sub-Saharan Africa, structural change is evident in how cities like Kampala are hosting large-scale global events and leisure facilities, reshaping both infrastructure and cultural consumption patterns. CHAN, NAM

Economic drivers of structural change

- ightharpoonup Rising disposable income \rightarrow growth in leisure demand.
- ightharpoonup Tourism investment ightharpoonup new hotels, resorts, and entertainment centers.
- Global market integration → exposure to new leisure products.
- **Example:** Investment in luxury safari lodges in Uganda eg Chobe, APoka attracting international tourists.

Technological & institutional drivers

- Technology: online booking platforms, digital marketing, virtual experiences.
- Policy & regulation: tourism boards, zoning, cultural heritage protection.
- Infrastructure: transport, hospitality facilities, communication networks.
- Example: Mobile payment systems in Kenyan hospitality enable tourists to access services easily, influencing both service design and cultural interaction. What about Ug?

Social & demographic drivers

- Urbanization → concentration of leisure facilities in cities.
- Changing population demographics → youth-oriented leisure offerings.
- Cultural globalization → exposure to global norms.
- **Example:** Nairobi's rooftop bars and fusion restaurants cater to a young, urban, globalized clientele. Anything in Kla? Shisha bars?

Implications for leisure & hospitality

- Necessity to redesign services to match structural shifts.
- Cultural adaptation needed to balance global expectations and local authenticity.
- Opportunities for innovation in hybrid or glocalized leisure experiences.
- Reflection question: How can managers anticipate structural change to preserve cultural integrity in leisure services?

Cultural imperialism theory

- Cultural imperialism theory argues that globalization is not neutral. It often spreads Western culture at the expense of others.
- E.g. Hollywood movies dominating African cinemas or European football overshadowing local leagues.
- In hospitality, Western service norms may be seen as superior, sidelining indigenous models of hospitality. Any examples of local hospitality practices??

World culture theory

- World culture theory emphasizes diffusion of global norms.
- ► For example, wellness culture such as yoga, spas, fitness has spread worldwide, including across sub-Saharan Africa.
- Hotels in Kampala advertise wellness packages similar to those in New York or Tokyo.
- Therefore globalization fosters a sense of "global citizenship" in leisure.

Glocalization theory

- Glocalization theory stresses that local cultures aren't passive recipients;
 they adapt global products to fit their contexts.
- Nigerian film (Nollywood) is a prime example: it borrows global film techniques but tells deeply local stories. What about Wakaliwood?
- In hospitality, eco-lodges in Uganda adopt global sustainability trends but root them in local cultural narratives.

Processes of cultural change (Overview)

- Acculturation: adoption of foriegn cultural traits.
- **Assimilation:** minority culture absorbed in dominant one.
- **Hybridization:** blending of local and global culture.
- Homogenization: global standardization ("McDonaldization").
- Glocalization: local adaptation of global forms.
- **Resistance/preservation:** communities protect caltural identity.

Acculturation

- Acculturation happens when groups from different cultural backgrounds interact regularly.
- Outcomes differ (Berry, 1997):
 - **Assimilation:** locals fully adopt foreign leisure practices, e.g., traditional dance groups in Kampala switching entirely to hip-hop.
 - **Integration:** blending occurs, e.g., hotels in Tanzania offering both traditional dishes and global fast food.
 - **Separation:** cultural forms are preserved, e.g., some communities refusing to perform sacred dances for tourists.
 - Marginalization: where people feel cut off from both original and global cultural anchors.
- Hospitality Example: Ndere Centre adapting performances for tourists.
- Reflection: What opportunities or risks does acculturation create for leisure experiences?

Assimilation

- Assimilation is when minority or local groups adopt dominant cultural practices at the expense of their own.
- Seen in leisure, fashion, music, food
- for example urban youth in Kampala preferring Western leisure (clubs, fast food).
- Implication: Traditional practices may disappear from public leisure offerings.
- Question: How can hospitality providers respect culture while accommodating global preferences?

Hybridization

- Hybridization occurs when global and local cultures mix to produce somethin new.
- Example: Afro-fusion music festivals; resorts blending international service with African storytelling; Music – Asake – Lonely at the top, 'sell' kadodi beat to western producer
- Implication: Creates innovative, attractive leisure experiences.
- Question: How can hybridization enhance tourism while preserving cultural integrity?

Homogenization

- Standardization of culture due to globalization producing a sameness and eroding diversity.
- Example: International hotel chains in Kampala looking nearly identical worldwide.
- Risk: Cultural uniqueness may be lost.
- Reflection: What are the consequences of homogenized leisure for local communities?

Glocalization

- **Definition:** Adapting global products to local contexts.
- **Example:** KFC in Kampala serving gonja alongside chicken.
- **Implication:** Allows global appeal while preserving local flavor.
- Question: How can glocalization balance visitor expectations and cultural authenticity?

Resistance & cultural preservation

- **Definition:** Communities resist or limit cultural change.
- **Example:** GOU resisting LGBTQ, heritage festivals in Uganda eg among the Bagisu.
- Implication: Preserves cultural identity, authenticity, and pride.
- Question: How should leisure providers engage with communities practicing cultural resistance?

Positive impacts of globalization

- Cross-cultural exposure: festivals, sports, cuisine.
- Innovation in leisure service design.
- Economic opportunities: jobs, entrepreneurship, niche markets.
- Cultural visibility: global audiences learn about African traditions.
- Examples: Nyege Nyege festival in Uganda attracts global tourists; Afrobeat music tours generate revenue while promoting local culture.

Negative impacts of globalization

- Cultural erosion or loss of authenticity.
- Commodification of traditions for tourism.
- Unequal economic benefits: global companies dominate profits.
- Environmental pressures from international tourism.
- Political pressure to adopt foreign cultures and shun local cultures